## Disposition of Unspent Contributions

Reporting Form for Elected Public Officers (NRS 294A.180)

State of Nevada

## BEFORE COMPLETING THIS FORM, PLEASE READ THE REQUIREMENTS ON PAGE TWO

(This page may be copied or duplicated if additional space is needed, but all pages must be attached when the report is filed.)

NOTE: Any person who willfully violates the filing requirements is subject to a civil penalty of not more than \$5,000 for each violation and payment of court costs and attorney's fees!

A. WILLIAM MAUPIN Name (print)	SUPREME Office Held	COURT JUSTIC	E STATE District
DATE OF THIS REPORT:	XJanuary 15, 2001		second month after
BEGINNING BALANCE OF US CONTRIBUTION	NSPENT CAMPAIGN NS AS OF January 1, 2		04.57
(This report should reflect any	EXPLANATION Or remaining campaign or company of the		your previous election cycle only.
AMOUNT:	DISPOSITION:		
\$			
\$			
\$			
\$	SEE ATTACH	<b>€</b> D	
\$			
\$			
\$			
REMAINING BALANCE OF UNS.  I do hereby swear (or affirm) unde	AS OF DEC	EMBER 31, 2000:	\$4,647.67 tained in this report are true
this day of	1	, 200	-
Signature of Public Officer		Office Use Only	
A. WILLIAM MAUPIN Name of Public Officer			FILE
NEVADA SUPREME COURT			JAN 1 2 2001
Street Address 201 S. CARSON STREET  Mailing Address if Different CARSON CITY, NV 89701	L-4702		DEAN HELLER CRETARY OF STATE
City and State Zip Co			
Daytime Telephone Number Total number of pages for this report		L	

Amount remaining after expenditures through 1-1-00: \$7,504.57

Amount remaining after expenditures through 1-1-01: \$4,647.67

Disposition of funds 1/1/00 - 1/1/01

\$ 305.00 Misc. Publicity 1408.75 Special Events 101.65 Photography, F Framing (file photos; gifts to campaign committee chairs)

342.00 Dues (political organizations)

699.50 Travel (statewide)

Total 2856.90